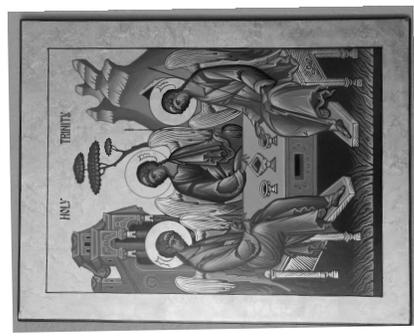


HOLY TRINITY ORTHODOX CHURCH



MAY 2007

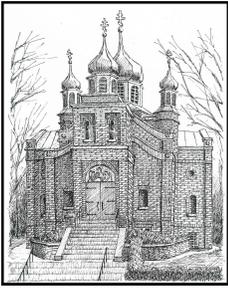


HOLY TRINITY ORTHODOX CHURCH
305 Washington Street
P. O. Box 2876
New Britain, CT 06050-2876

HÖLY TRINITY ÖRTHÖDÖX church

MAY 2006

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Visitation: 9:30 A. M. JEROME HOME	2	3 Visitation: 9:30 A. M. MIDDLEWOODS	4	5 Great Vespers 5:00 P.M.
6 5 TH of Pascha SAMARITAN WOMAN Divine Liturgy, 9:00 A.M. Coffee Hour	7 ST. ALEXIS TORTE OF WILKES-BARRE	8 Visitation: 9:30 A. M. NEWINGTON LEDGECREST	9 Daily Vespers 6:30 P.M. Diocesan Council, 7:30 P.M. NEW BRITAIN	10	11 SS. CYRIL & METRODIUS	12 Photo Session 9:30 A.M. - 2:30 A.M. Great Vespers 5:00 P.M.
13 6 TH of Pascha THE BLIND MAN Divine Liturgy, 9:00 A.M. Coffee Hour Mothers Day	14 Visitation: 9:30 A. M. WALNUT HILL	15	16 LEAVETAKING OF PASCHA Vespers Liturgy 6:00 P.M. Pot Luck Super	17 ASCENSION OF THE LORD	18	19 Great Vespers 5:00 P.M.
20 7 TH of Pascha ROY FATHERS Divine Liturgy, 9:00 A.M. Coffee Hour	21 Parish Council Meeting 7:00 P.M.	22	23	24	25	26 Festal Great Vespers 5:00 P.M. GENERAL CONFESSION
27 ROY PENTECOST Divine Liturgy, 9:00 A.M. Kneeling Vespers Coffee Hour	28 DAY OF THE ROY SPIRIT 103rd ANNUAL MEMORIAL DAY PILGRIMAGE St. Tikhon's Monastery	29	30	31 Visitation: 9:30 A. M. ARDEN COURTS, AVON INGRAHAM, BRISTOL		



Monthly Newsletter of
HOLY TRINITY ORTHODOX CHURCH
 305 Washington Street • PO Box 2876 • New Britain, CT 06050-2876

www.htocnb.org
 MAY 2007

DIOCESAN COUNCIL: The Diocesan Council will be holding its next meeting at Holy Trinity on Wednesday, May 9th starting with Daily Vespers at 6:30 pm.



PARISH COUNCIL: Please note that the schedule for parish council meetings has been adjusted due to the Memorial Day holiday. The May meeting will be held on May 21st instead of the last Monday of the month. Council members are asked to note the change and make every effort to attend the meeting.

PARISH FEAST DAY: The feast day of our parish, PENTECOST, will be celebrated on Saturday, May 26th, with Great Vespers with Litya at 5:00 p.m. and the Festal Divine Liturgy at 9:00 a.m. on Sunday, May 27th. The week following Pentecost, May 27th through June 2nd is FAST FREE.

GENERAL CONFESSION: is normally held on the last Saturday of each month (except for lenten periods) following Great Vespers. All regular communicants should make every effort to attend each General Confession. The next General Confession will be held on Saturday, May 26th.

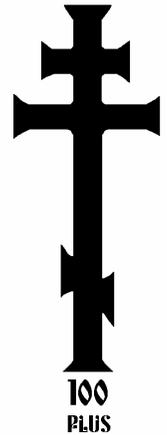
The May monthly charity collection is for the Discretionary Fund. This is a special fund established in order for the Rector to have funds available for parishioners who find themselves in desperate situations in need of financial help. The names of those who receive these charitable gifts are kept confidential, known only to the Rector. This fund was depleted last year and now needs to be stocked again. Please be generous so that those who are less fortunate and in need can be assisted.



CHURCH RENOVATION

UPDATE:

As you know, during the last few years, several parishioners and committees have worked on the multi-faceted problem regarding the continued wall/paint deterioration inside the church. At the Annual Parish Meeting in January 2006, a sum of \$10,000 was approved to look into the roof problem. Of that sum, \$2,500 was used to open one of the cupola's to determine its condition with recommendations made for repairs. At a Special Parish Meeting held in November 2006 an additional \$25,000 was allocated to make necessary roof repairs (which will be done in the spring). At the Annual Parish Meeting held in January 2007, \$5,000 was approved to remove the two large maple trees in front of the church due in part, to their contribution to the roof problems. During the last heavy rain storm, the church kitchen and a small area of the downstairs again flooded. A systematic plan has been developed to address the problems in the following manner:



- ◆ *☞ Removal of the two trees in front of the church (along with two at the front of the rectory) 3/07 ☜*
- ◆ Clean gutters of all debris
- ◆ Professionally have all down spouts, rear curtain drain clean-outs and lines inspected and snaked all the way to the main drain pipe in the street
- ◆ Have designated roof and cupola repairs made
- ◆ Determine cause of water in church kitchen and add sump pump or alleviate the problem from the outside
- ◆ Once it is determined that the outside water problems

Archpriest David Koles, Rector
 9 Frankie Lane
 Terryville, CT 06786
 Phone: 860-573-0013
 Email: frdavid@htocnb.org

have been addressed, repair and re-plaster the interior church walls

- ◆ Paint the interior of the church
- ◆ Paint the downstairs and replace ceiling tiles
- ◆ Complete the downstairs area with new indoor/outdoor carpet, with tile to cover the area of the coffee hour set-up

At the November 2006 Special Parish Body Meeting, it was noted that no assessment was anticipated at this time and that funds allocated were dedicated to the outside repairs. Restoration of the interior of the church would be addressed at a later time. As you review the points listed above, one can see that the additional expenses are yet to be determined. But it is important to remember that our church building is approaching the 100 year mark in 2013, not to be confused with the 100th anniversary of the parish in 2002.

Past Warden Michael Wanik has suggested forming the Hundred Plus Club to honor the hundred plus years since our founding. Individuals may join by making donations to the building fund in denominations of \$100. This will be in addition to one's annual pledge. The funds will be used solely for the purpose of renovating our church building. As we enter Holy Week and the joy of the Resurrection, we encourage every parishioner to reflect on the importance of this building in our spiritual life and to help in its restoration.

JOIN THE 100 PLUS CLUB



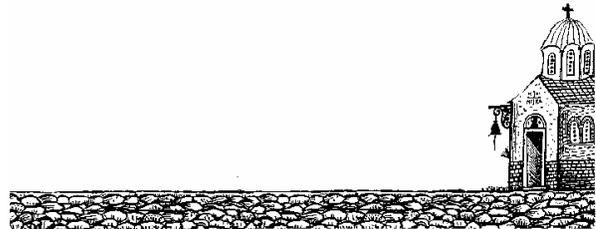
STEWARDSHIP: As this newsletter goes to the printer we are approaching the end of the first third of our fiscal year. Each week in the Sunday Bulletin there is a running total of our weekly / yearly giving, the envelope system, what is needed to make our budget balanced. This year we are contributing at 80% if what is needed. We budgeted at the Annual Parish Meeting \$159,172 or \$3061 per week.

Looking at our current limited cash flow problem one can say that we are behind in our giving and that it is time for everyone to “catch-up” if they are behind. Another way to look at this is that we are giving as close to 100% as possible and that means that we have fewer givers than we have had in the past.

Our budget is not one that is filled with “fluff & stuff.” For our normal operating expenses we live “hand to mouth.” Our parish population is 156 adults, from 18 year

old college students to 90+ year old shut-ins. Everyone who falls into this group is asked to use the envelope system and to contribute to the financial welfare of our parish. If you are receiving envelopes and have been lax in using them, behind or have not yet signed a pledge form, the time for “catching-up” is now before we get into the slow vacation months of summer.

We owe God *everything* - every penny is His, every morsel of food, every moment of our lives. Do we have anything that has not, ultimately, been given to us by or through God? Indeed, whatever we “have” has been given to us by God to steward, that is, to care for on His behalf. God has given us life itself. His Church deserves a central place in our lives.



“WHEN I WAS SICK YOU CAME TO ME”

The following parishioners (and friends) are now homebound or in long-term care facilities. If there are any names missing, please inform Fr. David. The regular schedule of visitations is included on the monthly calendar. Parishioners are welcomed and encouraged to make regular visitations to nursing homes and shut-ins. Our loved ones NEED to feel connected to their parish family.

Jerome Home, New Britain

Sadie Albino
Ann Laska
Anna M. Makula
Jean Prusik

Newington Care, Newington

Zinaida Sotnick
Mary Salina

Ledgecrest Nursing Home, Berlin

Natasha Zaiko
Nicholas Zamayduk

Middlewoods, Newington

Jennie Skovich

Walnut Hill, New Britain

Agnes Makula
Olga Skotnicki
Mary Cherpak

Brittany Farms, New Britain
Olga Halajko

Arden Courts, Avon
Mildred Dobrowolski

Ingraham Manor, Bristol
Julianna (Eulah) Chesky

Woodlake, Tolland
Caroline Skerpan

At Home: Mary Bogdan, Anne Cherpak, Mary Glowacki, Helen Karabin, Susan Labas, Stella Liwen, Mary Roman, Lillian Maddaluno, Maria Stregotsky, Zenaida Zapatka and Sophia Zardecki.

NEWLY DEPARTED:

Nina Burak Hair (4/2)
Olga Hallin (4/13)
Louise Matyczuk Bechum (4/14)



PARISH DIPTYCHS

Please remember our departed brothers and sisters in your prayers.

Child Joseph Hayevsky	5	May 1926
Child Paul Horacha	5 mo	May 1 1912
Joseph Belonitsky	66	May 1 1934
Nicholas Ramiani	46	May 1 1936
Mit. Apr. Joseph Dankevich	83	May 1 1956
Rector: 1921 - 1956		
Mit. Apr. Konstantin Kaminsky		May 1 1984
Rector: 1964 - 1966		
Olga Hamilla Palm	95	May 1 1998
Child John Mark Shimchick	4 days	May 3 1959
Mary Turko	28	May 4 1941
Michael Hason	68	May 4 1952
Anna Belomyzy	86	May 4 1978
Andrew Zamila	34	May 6 1920
Anna Kovalik	76	May 6 1966
Peter Lashenka, Sr.	84	May 6 1972
Alice (Olga) Gasukevich		May 6 1984
Katherine Pikolovich	22	May 7 1919
John Skovich	66	May 7 1978
Vera Tschaplinsky	65	May 7 1989
Mosey Korolko	71	May 8 1957

Anna Gribb	91	May 8 1979
Lubov MacKendrick	46	May 9 1966
John Horbal, Sr.	76	May 9 1971
Stephen Kotlarz	66	May 9 1986
Child Mary Molchan	1	May 10 1909
Child Andrew Hrut	3 wks	May 10 1913
Peter Bardeck	69	May 10 1963
Valentina Maney	70	May 10 1976
William Procko	73	May 10 1980
Walter Anop	54	May 10 1980
Michael Karabin	52	May 12 1946
Gregory Srogi	28	May 13 1921
Child Vladimir Kovalchuk	1	May 13 1921
David Ankuda	88	May 13 1946
Child Nicholas Martinuk	10 mo	May 14 1922
Child Nicholas Matyschsyk	1 mo	May 14 1922
Child Daria Dochuk	1 mo	May 14 1927
Mary Molchan	68	May 14 1961
Child Eugenia Mut	2 wks	May 15 1922
Anna Tavoronok		May 15 1931
Peter Matyschsyk	90	May 15 1978
Constanty Chodziutko	91	May 15 1985
Alice Murr		May 15 1986
Alexander Panevich	83	May 16 1983
George Kotrady	83	May 18 1960
Child Mary Stropunov	8 mo	May 19 1913
Child Kiril Marnov	3 mo	May 19 1913
Catherine Bardeck	102	May 19 1996
Pauline Seleyo	95	May 19 2001
Katherine Semenyuk	67	May 20 1936
Louise Cote		May 20 2001
Alexander Shevchuk	92	May 20 2003
John Truhan	43	May 22 1955
Wasily Zaiko, Jr.	42	May 22 1960
Elia Panut	67	May 23 1941
Vladimir Dubovsky	72	May 23 1963
Stephen Demko		May 23 1982
Leon Murawski		May 23 1983
Jesse Mazur	74	May 23 1997
Jewett H. Foster		May 24 1986
Nadezhda Keyko	83	May 25 1970
Eusimonia Martilov	26	May 27 1911
Child Sally Krish	5 mo	May 27 1941
Haig Beristain	92	May 27 2000
Child Anna Panasevich	2 mo	May 28 1926
John Keyko	67	May 28 1951
George Horbal		May 28 1986
Catherine Ellard	92	May 28 1998
Melanie Stepanuk	85	May 29 1933
Mary Kurtz	36	May 29 1947
Steve Koren	43	May 29 1963
Stephanida Lamberg	91	May 29 2004
Child Olga Martinchik	4 mo	May 31 1910

SUNDAYS & FEASTDAYS

IN MAY:

The Feast of Mid-Pentecost

In the middle of this fourth week, the middle day between Pascha and Pentecost is solemnly celebrated. It is called the feast of Mid-Pentecost, at which Christ, "in the middle of the feast" taught men of His saving mission and offers to all "the waters of immortality" (John 7:14) Again we are reminded of the Masters presence and of his saving promise: "If anyone is thirsty let him come to me and drink." (John 7:37) We think once again of our baptism: namely, our participation in the death and resurrection of Christ, and our reception of the Holy Spirit from Him in Chrismation. We look back to Pascha and we look forward to Pentecost. We know that we belong to that kingdom of the Risen Christ where "the Spirit and the Bride say, 'Come!' And let him who is thirsty come, let him who desires take the water of life without price." (Revelation 22:17, Isaiah 55:1)

Samaritan Woman

The fifth Sunday after Pascha deals with the woman of Samaria with whom Christ spoke at Jacob's Well. (John 4) Again the theme is the "living water" and the recognition of Jesus as God's Messiah. (John 4: 10-11; 25-26) We are reminded of our new life in him, of our own drinking of the "living water," of our own true worship of God in the Christian messianic age "in Spirit and in Truth" (John 4:23-24) We see as that salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.



The Blind Man

The sixth Sunday commemorates the healing of the man blind from birth. (John 9) We are identified with that man who came to see and to believe in Jesus as the Son of

God. The Lord has anointed our eyes with his own divine hands and washed them with the waters of our baptism. (John 9:6-11) Jesus used clay of spittle and told the man to wash in the waters of Siloam. He did so because it was the Sabbath day on which spitting, clay-making and



washing were strictly forbidden. By breaking these ritual laws of the Jews, Jesus showed that he is indeed the Lord of the Sabbath, and, as such, that he is equal to God the Father Who alone, according to Jewish tradition, works on the Sabbath day in running his world.

There is scandal over the healing of 'the blind man on the

Sabbath day. He is separated from the synagogue because of his faith in Christ. The entire Church follows this man in his fate, knowing that it is those who do not see Jesus as the Lord who are really blind and still in their sin. (John 9:41) The others have the light of life and can see and know the Son of God, for "you have seen him, and it is he who speaks to you." (John 9:37)

Ascension

Jesus did not live with his disciples after his resurrection as he did before his death. Filled with the glory of his divinity, he appeared at different times and places to his people, assuring them that it was he, truly alive in his risen and glorified

On the fortieth day after his passover, Jesus ascended into heaven to be glorified on the right hand of God. The ascension of Christ is his final physical departure from this world after the resurrection. It is the formal completion of his mission in this world as the Messianic Savior. It is his glorious return to the Father who had sent him into the world to accomplish the work that he had given him to do. (John 17:4-5)

The Church's celebration of the ascension, as all such festival celebrations, is not merely the remembrance of an event in Christ's life. Indeed, the ascension itself is not to be understood as though it were simply the supernatural event or a man floating up and away into the skies. The holy scripture stresses Christ's physical departure and his glorification with God the Father, together with the great joy which his disciples had as they received the promise of the Holy Spirit who was to come to assure the Lord's presence with them, enabling them to be his witnesses to the ends of the earth. (Luke 24:48-53; Acts 1:8-11; Matthew 28:16-20; Mark 16:16-19)



In the Church the believers in Christ celebrate these very same realities with the conviction that it is for them and for all men that Christ's departure from this world has taken place. The Lord leaves in order to be glorified with God the Father and to glorify us with himself. He goes in order to "prepare a place" for us, and to take us also into the blessedness of God's presence. He goes to open the way for all flesh into the "heavenly sanctuarythe Holy Place not made by hands." (See Hebrews 8-10) He goes in order to send the Holy Spirit, who proceeds from the Father, to bear witness to him and his gospel in the world, by making him powerfully present in the lives of his disciples.

Pentecost

In the Old Testament Pentecost was the feast which occurred fifty days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God's gift of the ten commandments to Moses on Mount Sinai.

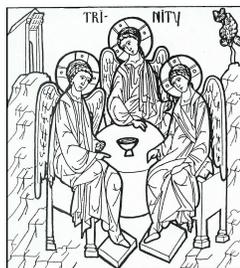
In the new covenant of the Messiah, the Passover event takes on its new meaning as the celebration of Christ's death and resurrection, the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, the Pentecostal feast is fulfilled and made new by the coming of the "new law," the descent of the Holy Spirit upon the disciples of Christ. When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house



where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And, they were all filled with "Holy Spirit" (Acts 2:1-4) The Holy Spirit that Christ had promised to his disciples came on the day of Pentecost. (John 14: 26, 15:26; Luke 24:49; Acts 1:5) The apostles received "the power from on high," and they began to preach and bear witness to Jesus as the risen Christ, the King and Lord. This moment has traditionally been called the birthday of the Church.

On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason the fiftieth day stands as the beginning of the era which is beyond the limitations of this world, fifty being" that number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety: seven times seven, plus one.

Thus, Pentecost is called an apocalyptic day, which means the day of final revelation. It is also called an eschatological day, which means the day of the final and perfect end (in Greek eschaton means the end). For when the Messiah comes and the Lord's Day is at hand, the "last days" are inaugurated in which "God declares: . . . I will pour out my Spirit upon all flesh." This is the ancient prophecy to which the Apostle Peter refers



in the first sermon of the Christian Church which was preached on the first Sunday of Pentecost. (Acts 2: 17; Joel 2:28-32)

Protopresbyter Thomas Hopko,
The Orthodox Faith, Volume II: Worship
Dept. of Religious Education:OCA 1972



The March 2007 Parish Council meeting was held in the church hall on Monday, March 26, 2007. Warden Paul Salina called the meeting to order at 7pm. A quorum was noted. The meeting began with an opening prayer of "O Heavenly King". Paul Salina welcomed everyone to the meeting.

Secretary's Report: Motion to accept the February 2007 minutes as submitted by Dan Bradanini / Nelson Potter. Motion carried.

Financial Report:

February 2007	income	\$14,313.00	(Large expenses included SS deposit, Fair Share, water bill, lift repair, gas bill and church school entrance repair*)
February 2007	expense	\$17,409.84	
	Exp/inc	(-3096.84)	

*\$3000.00 of this has been paid thru a Men's Club donation. Paul Culton informed the council that the Men's Club will be paying the balance of the repairs next year. This is made possible thru the Lotto they sponsor-some numbers are still available. See Paul Culton.

February Charity	\$387	UConn OCF
Budget Summary 2007 (thru 2/28/07)		
Income	\$21,456.75	
Expense	\$30,856.53	
Exp/inc	(-9,399.78)	

Motion to accept the financial report as submitted Paul Cul-ton/Marion Bichun. Motion Carried.

It was also mentioned that we need to communicate to our parishioners that the first \$150 of their donation doesn't even stay in our church. Perhaps Father David can mention this in the monthly bulletin. It was also mentioned that attendance and giving have been down and perhaps part of the cause is the disruption at the OCA National level. Nancy Martin will gather figures for the next meeting-how many pledge forms have been returned and how much it totals.

Pastor's Report: Father David reported that it is great to see everyone at the Lenten Vespers services here and the mission vespers, however we still need to get more people to attend. Father David has also sent 18 letters to lapsed members and has had 2 responses. Father David also reported that the April/May lectures will resume in New Haven-Father Paul Tarazai will be speaking on the New Testament. Father will post. Save the date - June 3, 2007 - The Koles will have a double graduation party for their daughters and an open house at their residence.

OLD BUSINESS

***Caretaker's house:** Paul Salina had some pictures of the repairs in progress. Basically, it is an open floor plan at this

time. The water lines have been replaced, asbestos abatement has been completed in the basement and it has passed inspection by the state. Riley plumbing has been contracted to install the new gas furnace and remove the old oil furnace and tank. Baseboards will be installed where they can. Some windows appear to have been damaged-Paul Salina will check into getting replaced. We have contracted with Riley Plumbing so we will have to pay them and be reimbursed by the insurance company. After the repairs have been completed, we will need to review our options with this home-rent-sell??? Paul will also check to see if there is insulation on the exposed walls.

If you recall, the parish had previously authorized expenditures for roofing projects and tree removal-these expenses have been being paid thru our operating budget. Paul Salina has instructed Nadine Cabrera to make \$50,000 liquid from the Cherpak stock donation and have George Ludko set up a savings account for approved repairs.

***Roof/Gutters/Trees:** The trees have been removed and the stumps ground and they will be back to clean up some of the chips remaining. We will then have Josh Karabin add topsoil and seed. Perhaps with the trees down, this will allow some sun light in to dry out some walls where paint peeling is occurring. Paul Salina provided us with a church renovation update and membership to the 100+ club. A copy is on file with the secretary. Dan Bradanini indicated that Bostwick would probably begin repairs the first week of May. He will also have them clean the gutters.

***Parish Directory Update:** Phyllis Bartos will be doing the scheduling-April 27 and 28 and May 12. There will be no sitting fee, however parishioners will be able to purchase photos.

***Project Management Review:** Paul Salina went over the project management review list (a copy is on file with the secretary). We need to have a power line out to the sign to light it and possibly some spotlights on the church. The tree removal people did damage the gate and will be replacing it, however they report they did not damage the sign-it appears the glass is cracked in a few places. Paul Salina will speak with Kevin Delaney about coordinating the ceiling tile replacement. Paul Culton reported that insurance policies have been corrected and he gave Paul Salina the policy. Thanks to Paul Culton for his hard works. Several painting projects need to be completed-railings, garage and the front doors. Paul Culton will be gathering a painting crew. The lines in the parking lot also need to be repainted-Ed Bichun and Ann Myska will look into this. The two handicap-parking place will be removed at the bottom of the parking lot. We need to explore our handicap parking options, valet parking and perhaps have handicapped people that ride with other people have cars moved after the person has been dropped off. Father will get a count of how many parishioners actually have handicap stickers.

Paul Salina also advised on the 100+ club that would be considered donations above and beyond your pledge with the funds used solely for renovations.

***Pascha Preparations:** Ed Bichun will get the police officer 11:30am to 3:30am. Lists for tomb watch and readers will be up.

***From the floor:** 0

NEW BUSINESS

Charity for May: Motion to have the discretionary fund be the

charity for May Marion Bichun/Diane Polzun. Motion carried.

Fr. Paul Lazor Retirement: Father Lazor will retire as Dean of Students at St. Vladimir's Seminary at the end of June. Invitations have been sent out for a small reception will be held on Saturday, April 14, 2007 at 2pm at the Seminary. Motion to allocate up to \$500 for a gift for Father Paul by Peter Steffick/Marion Bichun. Motion carried. Paul Salina will contact Natasha for ideas.

Closing of all gates on property for 24 hours-right of way: All gates will be closed and locked on Tuesday, April 13, 2007. This will break the cycle of the 24 hours right of way.

From the floor

***Tenants:** Paul Salina indicated he would like to offer the tenants use of the garage in return for picking up/policing the grounds (and they already do so) and taking the trash to the curb weekly. We will need to purchase trash pails, as they will not be given a key to the garage. Everyone agreed this is a good idea.

***Father John:** Motion to award Father John Dresko a one-time \$500 honorarium by Paul Culton/George Ludko. Motion carried.

***Budget:** George Ludko indicated we do have a cash flow problem at this time. Once the stocks are liquidated and the savings account set up, he would be able to move monies back and forth as needed.

Dan Bradanini indicated the balance sheet does not include our real estate properties.

***OCA:** The Holy Synod and the Metropolitan Council did meet last week. You can look at the OCA website for an update and resolution.

***Summer Camp:** Father John Hopko is the Youth Director and the Youth Rally is usually in New Hampshire the 3rd week of August. Details will be made available when they are received.

***Acting Rector:** Bishop Nikon has removed the title of Acting Rector for Father David-he is now the Rector.

Adjournment: Motion to adjourn Ann Myska at 8:02pm. The meeting concluded with "It is Truly Meet".

NEXT MEETING: APRIL 30, 2007

Respectfully submitted,

Phyllis Bartos

Let's celebrate! The Koles invite everyone to Terryville on Sunday, June 3rd at 2:00 p.m. for an open house and double graduation party for Juliana and Irene. Please let Mat. Melanie know (by May 13th) if you can attend.

Directions will follow.