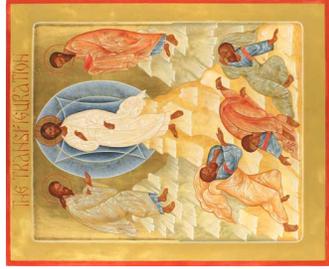


HOLY TRINITY ORTHODOX CHURCH



HOLY TRINITY ORTHODOX CHURCH

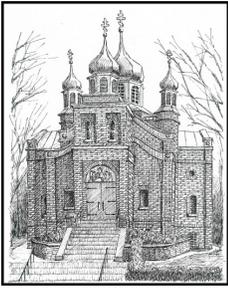
305 Washington Street
P. O. Box 2876
New Britain, CT 06050-2876

AUGUST 2012

HÖLY TRINITY ÖRTHÖDÖX CHURCH

AUGUST 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Charity -  BOYS & GIRLS CLUB	Cleaners - Week of 5 th - ? ? ? 12 th - ? ? ? 19 th - ? ? ? 26 th - ? ? ?	Greeter - ? ? ?	I Dormition Fast (8/1 - 8/14) Visitation: 9:30 A.M. MIDDLEWOODS 1:00 P.M. Confession	2	3	4 Great Vespers 5:00 P.M. CONFESSION
5 9 th after Pentecost Divine Liturgy, 9:00 A.M. Coffee Hour - ? ? ? Festal Great Vespers, Litya & Blessing of Fruit 6:30 P.M.	6 Transfiguration of the Lord Festal Divine Liturgy & Blessing of Fruit 9:00 A.M. Finance Committee meeting 7:00 P.M.	7	8 St. Herman of Alaska Visitation: 9:30 A.M. JEROME HOME & ARBOR ROSE 2:00 P.M. Confession	9	10	11 Panikhida for Anne Cherpak 4:30 P.M. Great Vespers 5:00 P.M. CONFESSION
12 10 th after Pentecost Divine Liturgy, 9:00 A.M. Coffee Hour - Salina	13 St. Tikhon of Zadonsk ONE Youth Rally •12 (8/13 - 8/18)	14 Festal Vespers Liturgy & Blessing of Flowers 6:00 P.M. followed by Pot Luck supper	15 Dormition of the Theotokos	16 Icon of our Lord "Image not made by Hands"	17	18 Great Vespers 5:00 P.M. CONFESSION
19 11 th after Pentecost Divine Liturgy, 9:00 A.M. Coffee Hour - Polzun PC "Planning" meeting @ Gladys Labas' 1-5 P.M	20 Visitation: 9:30 A. M. WALNUT HILL.	21	22	23	24	25 Great Vespers 5:00 P.M. GENERAL CONFESSION
26 12 th after Pentecost Divine Liturgy, 9:00 A.M. Coffee Hour - Santoro / Beck Men's Club - Golf Outing	27 Parish Council Meeting 7:00 P. M.	28 Visitation: 9:30 A. M. LEDGECREST & 10:30 A.M. ST. LUCIAN'S	29 Beheading of St. John the Baptist (Strict Fast Day) <i>Daily Vespers and Divine Council Meeting @ St. Peter & Paul, Springfield, MA 6:30 P.M.</i>	30	31	



Monthly Newsletter of HOLY TRINITY ORTHODOX CHURCH

305 Washington Street • PO Box 2876 • New Britain, CT 06050-2876

www.htocnb.org
AUGUST 2012

DORMITION FAST: The fast in preparation for the Great and Holy Feast of the Dormition of the Theotokos begins on August 1st and ends with the celebration of the Festal Divine Liturgy on August 15th. Fr. David will be available for confession during the week and after Saturday Vespers (see the calendar).

A note about Confession and frequent Communion:



*For those who are receiving the Eucharist every Sunday and on Feast days, an acceptable rule of thumb is to participate in the Sacrament of Confession at least once during each of the four Lenten seasons during the year. Also, in preparation for receiving the Holy Eucharist, especially at Sunday Divine Liturgy, prayer and fasting is the acceptable practice. Prayer, by attending Vespers the night before, and fasting, from midnight until after Divine Liturgy. When we have a weekday Festal Vespers Liturgy the rules of fasting are the same as for Presanctified. We also should participate in the Sacrament of Confession if we are **absent** from Divine Liturgy & the Eucharist for three weeks in a row.*

FEAST DAYS: There will be two **Great Feasts** during the month of August. The first is the Great Feast of the Transfiguration of our Lord on Monday, August 6th. We will celebrate with Great Vespers with Litya on Sunday, August 5th at 6:30 p.m. and Festal Divine Liturgy & Blessing of Fruit on Monday, August 6th at 9:00 a.m. The second is the Great Feast of the Dormition of the Theotokos on Wednesday, August 15th. We will celebrate with Festal Vespers Liturgy & Blessing of Flowers on Tuesday, August 14th at 6:00 p.m. followed by a meatless Pot Luck supper.

GENERAL CONFESSION: is normally held on the last Saturday of each month (except for lenten periods) following Great Vespers. All regular communicants should make every effort to attend each General Confession. The next General Confession will be held after Pascha on Saturday, August 25th.

GOLF DAY: The Men's Club invites you to join them for a round of golf (9 holes) on Sunday, August 26, 2012 at Hawks Landing Country Club, 201 Pattonwood Dr. Southington, CT. Tee times currently have been set for 1:06 to 1:51. Fees: \$22.50 for walking, \$28 with a cart. If you are interested please contact Dan Telychka 860 426-9606, Peter Anop 860 628-7303 or Peter Steffick 860 583-9987 with a foursome or individual.



The August charity collection is for the **Boys and Girls Club of New Britain.** In New Britain, Connecticut, 25 years after the end of the Civil War, a small band of influential and concerned citizens were united under the leadership of John C. Eastman, Secretary of the Connecticut Auxiliary Committee on Work for Boys, for the purpose of organizing a Boys Club modeled after the Club that was founded in 1860 in Hartford. This dedicated group of volunteers worked tirelessly to raise \$100, and on March 10, 1891, the Boys Club of New Britain opened its doors in the Herald Hall on Church Street. The Club provided a place where 400 boys could participate in sports, recreation, and learn basic skills they would use throughout their lives.



On February 26, 1992, the Boys Club officially changed its name to the Boys & Girls Club of New Britain, now opening its doors to include the young female population of the City. Because we continue to meet the needs of families, our doors open every day after school for members, leading membership to increase steadily. Our Club now averages 2,500 members per year, of which approximately 700 are girls. This has become a main focus as we continue to ex-

Archpriest David Koles, Rector
9 Frankie Lane
Terryville, CT 06786
Phone: 860-573-0013
Email: frdavid@htocnb.org

pand programming for our young female members. Our Mission is to enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens. Our Boys & Girls Club Provides: A safe place to learn and grow; Ongoing relationships with caring, adult professionals; Life-enhancing programs and character development experiences; and Hope and opportunity.

Please be generous by using the envelopes provided in our monthly mailing. Collection will be taken on the last Sunday of the month. Visit their web site at

<http://www.bgclubnb.org/home.html>

PARISH COUNCIL: The next meeting of the 2012 Parish Council will be held on Monday evening, August 27th at 7:00 P.M. All council members are reminded of the schedule change and asked to make every effort to attend the meeting.

UCONN Football: The time has come to order tickets for our Tailgate party at Rentschler Field. We will be going to the Saturday, September 29th 12:00 p.m. game against the University at Buffalo.



Please see Matushka Melanie during coffee hour in July to order tickets and to add to the menu. As soon as we get an accurate count group tickets can be purchased.



Birthdays & Anniversaries in AUGUST:

5	Olga Solovyova	1987
7	Nicholas Tabakow	1927
8	Jennie Everson	
8	Irene Ferrandino	1955
10	Jessica Burrill	1979
13	Peter Anop	1957
15	Julia Salina	2005
20	Michael Horbal	1925
22	Scott Ahern	1972
25	Margaret Wagner	1945
28	Amy Labas	1975
28	Jason Ferrandino	1981
5	Peter & Gladys Labas	1973
5	Ed & Marion Bichun	1967
9	George & Maureen Ludko	1969
16	Paul & Annette Salina	1970
19	Nicholas & Melissa Dresko	2007
22	John & Tessa Mah	2008

“WHEN I WAS SICK YOU CAME TO ME”

The following parishioners (and friends) are now home-bound or in long-term care facilities. If there are any names missing, please inform Fr. David. The regular schedule of visitations is included on the monthly calendar. Parishioners are welcomed and encouraged to make regular visitations to nursing homes and shut-ins. Our loved ones **NEED** to feel connected to their parish family.

Middlewoods, Newington
Jennie Skovich

Jerome Home, New Britain
Sadie Albino
Helen Karabin

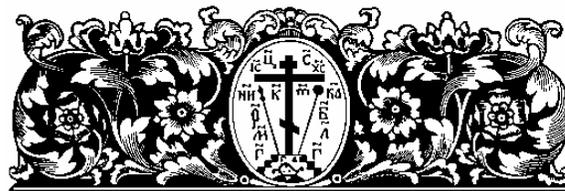
Arbor Rose, New Britain
Nona Belomyzy
Mary Camarata

Walnut Hill, New Britain
Olga Skotnicki
Mary Cherpak

St. Lucian Residence, New Britain
Mary Kotrady

Ledgecrest Nursing Home, Berlin
Natasha Zaiko

Home: Jim Dounouk, Mary Fairbanks, Susan Labas, George Liwen, Stella Liwen, Irene Prigodich and John Steffick.



Newly Departed:

Ruth Lucas [July 1]
Helen Roberts [July 17]

PARISH DIPTYCHS

Please remember our departed brothers and sisters in your prayers.

Mary Molchan	79	August 1 1930
Nicholas Kotek	84	August 1 1973
Konstanty Zavadsky	104	August 1 1991
Child Stephen Nazaruk	6	August 2 1935

Sergei Popov	36	August 3 1905
Anna Horbal	80	August 3 1980
Mary Shimchick	81	August 3 2009
John Martinchuk	67	August 4 1939
Katherine Panka	17	August 5 1911
Agafia Makula	56	August 5 1939
Constantine Mazur	70	August 5 1950
Michael Raduha	41	August 6 1911
Zenaida Sunciden		August 6 1914
Child John Sokolovich	6 mo	August 6 1918
Anna Pyzow		August 6 1980
Edward Czerwinski, Sr.	77	August 6 2003
Mary Zuk	77	August 7 1965
Sophie Johnson	94	August 7 2009
Child Vasili Abhusminov	1 mo	August 8 1909
John Matyczuk	77	August 8 1973
Mary Turek	77	August 8 2002
Anna Shilno	52	August 9 1913
Child Olga Mazur	28 days	August 9 1916
John Matusevich	52	August 9 1947
Stephen Dobosz	86	August 9 2004
Lillian Zamayduk		August 9 2006
Joseph Burak	63	August 10 1955
Joseph Zuk	73	August 10 1957
Paul Belomyzy, Sr.	55	August 10 1961
John J. Hamilla	79	August 11 1957
Andrew Erosh	72	August 11 1965
John Horbal	12	August 12 1936
Child Sophie Valsha	1	August 13 1908
Jacob Michael Haschuk	64	August 13 1961
Olga Kotrady	61	August 13 1969
Mit. Apr. Anthony Diachenko		August 13 1970
Rector: 1914		
Anne Cherpak	100	August 13 2011
Child Mary Mardetska	2	August 14 1917
Anastasia Diachuk		August 15 1941
Natalie Snitko	48	August 16 1927
Foma Protesena	71	August 16 1960
Child John Petriska	8 mo	August 17 1906
Anna Hamilla	89	August 17 1948
John Harko	80	August 17 1975
Arthur MacKendrick	72	August 18 1984
Anne Grabowski	76	August 18 2002
Michael Turek	84	August 19 1982
Alexy Dorochin	73	August 20 1964
Sophie Hansky		August 20 1985
Philip Rusinovskiy	89	August 20 1997
Concetto James Camarata	73	August 20 1997
Peter Labas	83	August 21 1978
Child Marina Komchuk	1	August 22 1911
Paul Culton	60	August 22 1949
Helen Chernowski	62	August 22 1953
Peter Petrisko	55	August 23 1942
Olga Burak	58	August 23 1954
Nadezhda Novak	74	August 23 1990

Mit. Apr. Vasily Vasileff		August 24 1956
Rector: 1919 - 1921		
Agatha Romanink	74	August 24 1964
Mildred (Nadezhda) Tompkins	73	August 24 1984
Steve Katrenich	60	August 25 1947
Jennie Cormier	44	August 25 1953
Anthony Raduha	42	August 26 1932
Feodor Sawicki	69	August 26 1959
Mary Adamowicz	87	August 27 1975
Andrew Homik	25	August 28 1909
Vladimir Polesuktov	37	August 28 1927
Efrosinia Truhan	60	August 28 1949
Stephen Peresada	42	August 29 1913
John M. Karabin	64	August 29 1983
Paraska Szafran	88	August 29 1988
<i>Child Theresa-Elizabeth Koles</i>	3 days	<i>August 30 1952</i>
Fannie (Thekla) Zaiko		August 30 1984
Mary Steffick Carlson	92	August 30 1994

ВѢЧНА ПАМЯТЬ



FEAST DAYS IN AUGUST:

The Transfiguration of Christ is one of the central events recorded in the gospels. Immediately after the Lord was recognized by his apostles as “**the Christ (Messiah), the Son of the Living God**” he told them that “**he must go up to Jerusalem and suffer many things. . .and be killed and on the third day be raised.**” (Matthew 16) The announcement of Christ's approaching passion and death was met with indignation by the disciples. And then, after rebuking them, the Lord took Peter, James and John “**up to a high mountain,**” by tradition Mount Tabor, and was “**transfigured before them.**”

In the Transfiguration, the apostles see the glory of the Kingdom of God present in majesty in the person of Christ. They see that in him, indeed, “**all the fullness of God was pleased to dwell,**” that “**in him the whole fullness of deity dwells bodily.**” (Colossians 1:19, 2:9) They see this before the crucifixion so that in the resurrection they might know who it is who has suffered for them, and what it is that this one, who is God, has prepared for those who love him. This is what the Church Celebrates in the feast of the Transfiguration.

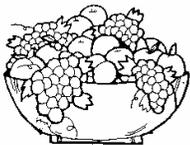


Moses and Elijah, according to the 3

liturgical verses, are not only the greatest figures of the Old Testament who now come to worship the Son of God in glory, they also are not merely two of the holy men to whom God has revealed himself in the prefigurative theophanies of the Old Covenant of Israel. These two figures actually stand for the Old Testament itself: Moses for the Law and Elijah for the Prophets. And Christ is the fulfillment of the Law and the Prophets. (Matthew 5: 17)

They also stand for the living and dead, for Moses died and his burial place is known, while: Elijah was taken alive into heaven in order to appear again to announce the time of God's salvation in Christ the Messiah.

The feast of the Transfiguration is presently celebrated on the sixth of August, probably for some historical reason. The summer celebration of the feast, however, has lent itself very well to the theme of transfiguration. The blessing of grapes, as well as other fruits and vegetables on this day is the most beautiful and adequate sign of the final transfiguration of all things in Christ. It signifies the ultimate flowering and fruitfulness of all creation in the paradise of God's unending Kingdom of Life where all will be transformed by the glory of the Lord.



The feast of the **Dormition** or **Falling-asleep of the Theotokos** is celebrated on the fifteenth of August, preceded by a two-week fast. This feast, which is also sometimes call the Assumption, commemorates the death, resurrection and glorification of Christ's mother. It proclaims that Mary has been "assumed" by God into the heavenly kingdom of Christ in the fullness of her spiritual and bodily existence.

As with the nativity of the Virgin and the feast of her entrance to the temple, there are no biblical or historical sources for this feast. The Tradition of the Church is that Mary died as all people die, not "voluntarily" as her Son, but by the necessity of her mortal human nature which is indivisibly bound up with the corruption of this world.

The Orthodox Church teaches that Mary is without personal sins. In the Gospel of the feast, however in the liturgical services and in the Dormition icon, the Church proclaims as well that Mary truly needed to be saved by Christ as all human persons are saved from the trials,

sufferings an death of this world; and that having truly died, she was raised up by her Son as the **Mother of Life** and participates already in the eternal life of paradise which is prepared and promised to all who "**hear the word of God and keep it.**" (Luke 11:27-28)



Thus, the feast of the Dormition of the

Theotokos is the celebration of the fact that all men are "highly exalted" in the blessedness of the victorious Christ, and that this high exaltation has already been accomplished in Mary the Theotokos. The feast of the Dormition is the sign, the guarantee, and the celebration that Mary's fate is the destiny of all those of "low estate" whose souls magnify the Lord, whose spirits rejoice in God the Savior, whose lives are totally dedicated to hearing and keeping the Word of God which is given to men in Mary's child, the Savior and Redeemer of the world.

Finally it must be stressed that in all of the feasts of the Virgin Mother of God in the Church, the Orthodox Christians celebrate facts of their own lives in Christ and the Holy Spirit. What happens to Mary happens to all who imitate her holy life of humility, obedience, and love. With her all people will be "blessed" to be "more honorable than the cherubim and beyond compare more glorious than the seraphim" if they follow her example. All will have Christ born in them by the Holy Spirit. All will become temples of the living God. All will share in the eternal life of His Kingdom who live the life that Mary lived.

It is the custom in some churches to bless flowers on the feast of the Dormition of the Holy Theotokos.



Protopresbyter Thomas Hopko,
The Orthodox Faith, Volume II: Worship
Dept. of Religious Education:OCA 1972



Confession

FROM THE WRITINGS OF
SAINT JOHN OF KRONSTAD,
WONDER-WORKER OF
RUSSIA (+1908)



Consciousness, memory, imagination, feeling, and will are helps to penitence. As we sin with all the powers of our soul, so penitence must be from the whole soul. Penitence in words only, without the intention of amendment and without the feeling of contrition, may be called hypocritical. Should the consciousness of sins be obscured,

it must be cleared up; should the feeling be smothered and dulled, it must be roused; should the will become blunt

and too weak for amendment, it must be forced: *The kingdom of heaven has suffered violence, and men of violence take it by force. [Matt. 11:12]* Confession must be sincere, deep and full.

I am only a witness, testifying before Him of all things which you will say. [A prayer from The Order of Confession] The priests will witness before the Saving Judge on the terrible Day of Judgment concerning sinners, whether they did or did not repent of these or those sins and they who were penitent will be forgiven. But why is it necessary for God to have witnesses, when he himself knows everything. *He needed not that any should testify of man, for He himself knew what was in man. [John 2:25]* Indeed they are not necessary to God, but they are necessary for us. It will be pleasant for us to see how the priests will bear witness concerning us, before angels and men, that we repented of our sins, condemned ourselves, expressed our loathing for sin, firmly resolved not to sin further.

It is absolutely necessary to confess at least once every year. The longer we go on without confessing, the worse it is for us, the more entangled we become in the bonds of sin, and therefore the more difficult it is to give account.

We ought to confess our sins more frequently, in order to strike and scourge the sins by the open avowal of them, and in order to feel a greater loathing of them.

He who is accustomed to give account of his life at confession will not fear to give an answer at the terrible judgment-seat of Christ. For this purpose was the mild tribunal of penitence here instituted, that we may give an answer without shame, having been cleansed and healed through penitence here below. This is the first motive for sincere confession.

A second motive is inner calm. The more sincerely we confess our sins, the more calm will the soul be afterwards. For sins are secret serpents, gnawing at the heart of a man, and never letting him rest; they are prickly thorns, constantly goading the soul, they are spiritual darkness.

A priest is a spiritual physician. Show your wounds to him without shame, sincerely, openly, trusting and confiding in him as his child; for the confessor is your spiritual father, who should love you more than your own father and mother; for Christ's love is higher than any natural love. He must give an answer to God for you.

Why is our life so impure, so full of sinful habits? Because a great many conceal the spiritual wounds and sores which are the root of the trouble, and therefore it is impossible to apply any remedy to them.

For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. [2Cor. 5:21] Will you be ashamed after this to acknowledge

any of your sins, whatever they may be, or to take upon yourself the blame for sin which you have not committed? If the Son of God himself was made sin for us, though he was sinless, then you, too, must accept blame for all sins with meekness and love and accept blame humbly and submissively, even for those sins which you have not committed, for in truth you are guilty of all.

In this life we sin continually, and at the same time we are so self-loving that we cannot endure to be reproved for our sins and faults, above all before others; but in the future life we shall be reproved for them before the whole world. Bearing in mind this terrible judgment-seat, let us bear reproof here humbly and gently, and let us correct ourselves of all our sins, all our faults; above all, let us bear reproof from those in authority over us, and may the Lord teach them to reprove our faults not with malice, but with love and in the spirit of meekness.

As soon as you have told the Lord your sins with a contrite heart they melt away; as soon as you have sighed and sorrowed for them, they are no more. *Tell me thine iniquities, that thou mayest be justified. [see Is. 43:24b-26]* As they came, so they go away. They are an illusion. As soon as you have recognized that they are an illusion, an absurdity, madness; as soon as you have resolved to do aright in the future, God cleanses you of them, through his minister and the holy sacraments.

Bear in mind that for cleansing your heart from sin, you will get an infinite reward - you will see God. The work of cleansing the heart is difficult, for in the course of it we are greatly afflicted; and therefore the reward is great. *Blessed are the pure in heart; for they shall see God. [Matt. 5:8]*

(St. John of Kronstadt is the author of the Service of General Confession that we use at the end of every month.)



The May Council meeting began with the singing of "Christ is Risen" at 7:00pm.

Pastor's Report-

Father David reported that bishops were elevated to the rank of Archbishop. They include Archbishop Nikon, Archbishop Tikhon and Archbishop Benjamin and Archbishop Alejo. He reports that Archbishop Nikon is doing well and has 3 dioceses to take care of.

Since there are no tenants living in the house we must ensure the chain is wrapped around the gates when we leave.

Pentecost, our parish Feast Day, is coming soon. The men's club is hosting an indoor meal on that day.

Metropolitan Constantine of the Ukrainian Orthodox Church passed away recently.

The sexual harassment policy needs to be read by all council members. According to the SMPAC of the OCA all Parish Council members, Church School Teachers, Choir Directors need to have background checks. Information on how to do this was shared by one of the Diocesan Council members from Massachusetts but it differs from Connecticut statutes. Mike Wanik will be able to assist in getting these once we figure out what kind of check is needed. Father David needs to have a list of signatures from the council members who have read the OCA sexual misconduct booklet on file.

Wardens Report

Gladys informed the council that the parish house is empty. The Centennial Committee has not met.

Secretary's Report

Motion was made by George Ludko to accept the April secretary's report with amendments. Motion seconded by Jenny Everson. Motion carried.

Financial Report

It was reported that Sarah has not submitted her financial report for audit. George Ludko passed out the balance sheet (Statement of Financial Accounts) as of April 30, 2012. The Finance Committee has not met since April 26.

The Finance Committee has proposed that 1) no envelopes or money should be taken home before an account of the money. And 2) no bills should be paid out of the collection money. Bills will be paid with the church checks that the Financial Secretary will provide.

Warden Labas asked if anyone is concerned that the checks are bouncing. She noted that the Financial Secretary and the Treasurer, according to our By-Laws, are to work together to pay the invoices. Gladys will meet with George, Sarah, and Meredith Dresko to discuss how this will be accomplished. George noted that the donations to the Endowment Fund averages about \$3,780 per year. Over 8 years the fund has grown by \$29,743.00 and \$10,000 from the sale of the Beaver St. house.

Motion by Ed Bichun to table accepting the financial report for the months of March and April until the figures are audited. Motion seconded by Mark Myszka. Motion accepted unanimously.

Old Business

Building and grounds-

The environmental consultant company last Wednesday inspected the parish house and took samples for testing. The cost may be \$300-400 more. The report will be used as a base document to send out for bids for hazardous waste removal. We need to demolish the house as soon as possible. The keys to front and back apartments are at the candle stand. The house meters for gas and electric have been transferred to the church.

Cemetery gate will be started this week reports George Matyyczk. The gold leaf of the cross is being processed. Planting of trees and grass will be soon at a cost of \$6200.

Bissland plaque presentation date was discussed and motion by George Ludko to postpone the presentation until late summer when the cemetery gate project is complete. Motion was seconded by Dan Bradanini. Motion carried.

By-Laws Committee

Father David said that the prior By-Laws draft was tabled in order to revise a few points. Dan Bradanini stated that the draft being passed around is not the existing By-Laws. He will check his computer for the final draft. Gladys remarked that sexual conduct needs to be included.

From the floor

A crew consisting of Dan Bradanini, Dan Belonick, Tim Clark, Nick Dresko, and Chris Dresko last week removed the archives and all parish belongings from the front apartment office.

New Business

Proposal

Chris Dresko has proposed to permanently remove the front 3 pews on the right side of the church so that the choir can lead the congregation in singing. Discussion followed as to the need to educate parishioners as to the benefits of this action. Chris Dresko made a motion to make this a proposal at the parish meeting. Dan Belonick seconded the motion. Motion passed.

George Matyyczk suggested purchasing some fluorescent lights and ballasts for the basement. Dave Bartos asked to hold off until he can determine whether the ballasts need to be replaced because the lights are flickering.

John Baraglia asked if a swing gate could be erected at the cemetery for ease of going to the other side of the fence in order to trim CCSU bushes growing through the fence. Cost \$500.00.

The cross from the vault will be mount on a stone and placed in the cemetery.

Need to have a sign for cemetery "No Dogs allowed".

Gladys suggested having a retreat for the parish council to discuss the mission and vision of the church.

George Matyyczk suggested since there are no tenants, we need a keeper of the grounds.

Charity for July and August is the Boys and Girls Club of New Britain - Motion by Jenny Everson, seconded by Sarah Clark. Motion carried.

From the floor-we will recognize the graduates on Pentecost.

Next meeting date: June 25, 2012

Motion to adjourn made by George Ludko.
Meeting ended with "Christ is Risen".

Respectfully submitted,

Ellen Santoro